

# The Vindicator

## ENGAGEMENT ANNOUNCEMENT

### PLEASE READ CAREFULLY

*The Vindicator publishes engagement announcements free of charge. Complete and return this form no less than one month before the wedding date.*

*The Vindicator accepts the information on this form as correct and final, and has no responsibility for reporting changes in arrangements made after publication.*

*To submit your announcement, you may drop it off at the front counter of our downtown office at 107 Vindicator Square, Youngstown; mail it to The Vindicator, Society Department, P.O. Box 780, Youngstown, OH 44501; or e-mail it to [society@vindy.com](mailto:society@vindy.com). We will use as much of the information as space allows. Your announcement will appear as soon as possible; Sunday publication cannot be guaranteed.*

*If you are including a photograph, it must be a good-quality, traditional color portrait that is current, vertical and close up; an original, not a copy; and a wallet-size or larger. If the couple or their parents live in Austintown, Boardman, Canfield or Poland, the announcement will automatically appear in the Forever and Ever section of Neighbors.*

*The Vindicator is not responsible for loss of or damage to your photo. To email a photograph with your announcement, send a 5x7-inch jpeg file (at least 300 dpi) as an attachment.*

*You can pick up your picture at the front counter within one month after the date of publication, or it will be returned automatically if a self-addressed, stamped envelope is provided.*

*For further information call (330) 747-1471 Ext. 1282.*

### PLEASE TYPE OR PRINT Use full names (no nicknames)

Bride-elect's name \_\_\_\_\_

City of residence \_\_\_\_\_ State \_\_\_\_\_ Daytime phone \_\_\_\_\_

Bride-elect's parents (please indicate if divorced or deceased)

Names \_\_\_\_\_

City of residence \_\_\_\_\_ State \_\_\_\_\_ Daytime phone \_\_\_\_\_

Prospective groom's name \_\_\_\_\_ Daytime phone \_\_\_\_\_

City of residence \_\_\_\_\_ State \_\_\_\_\_

Prospective groom's parents (please indicate if divorced or deceased)

Names \_\_\_\_\_

City of residence \_\_\_\_\_ State \_\_\_\_\_ Daytime phone \_\_\_\_\_

Who is announcing the engagement? \_\_\_\_\_

Date of ceremony \_\_\_\_\_

Time of ceremony \_\_\_\_\_ Open or by invitation \_\_\_\_\_

Place of ceremony \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Place of reception \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Time of reception \_\_\_\_\_ Open or by invitation \_\_\_\_\_

Bride-elect's background (if additional room is needed, please use back of form):

College \_\_\_\_\_

Attending \_\_\_\_\_ Attended \_\_\_\_\_ Graduated \_\_\_\_\_ Degree \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Military service \_\_\_\_\_

Prospective groom's background (if additional room is needed, please use back of form):

College \_\_\_\_\_

Attending \_\_\_\_\_ Attended \_\_\_\_\_ Graduated \_\_\_\_\_ Degree \_\_\_\_\_

Employer \_\_\_\_\_ Position \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_

Military service \_\_\_\_\_

Completed by \_\_\_\_\_ Daytime phone \_\_\_\_\_

**NOTE:** If the bridal couple are out-of-town residents, parents with a local telephone number will be contacted if any clarification of this information is needed.

**NOT FOR PUBLICATION:** If you would like to receive a copy of *The Vindicator's* Bridal Planner, give us your mailing address: \_\_\_\_\_